

CERTIFICATE OF MAILING

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

I hereby certify that this correspondence is being deposited
with the United States Postal Service as First Class Mail in
an envelope addressed to:

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

SEP 03 2002

on August 28, 2002

RIMMA MITELMAN

Reg. No. 34,396

Attorney for Applicant(s)

08/28/02
Date of
Signature

Customer No.: 000201
Attorney Docket No.: C7603(V)
Applicant: Gupta et al.
Serial No.: 10/084,809
Filed: February 26, 2002
For: Unit Dose Cleaning Product

Group: 1751
Edgewater, New Jersey 07020
August 28, 2002

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is a Second Supplemental Information Disclosure Statement in the
above identified application.

No additional fee is required since this information is filed prior to the first Office Action
on merits (37 CFR 1.97(b)(3)). In the event that a first Office Action on the merits has
already issued and is crossing in the mail with this information, please consider the
information and charge the \$180.00 fee under 37 C.F.R. § 1.17(p) to Deposit Account
No. 12-1155. Please charge any additional fees or credit overpayment to Deposit
Account No. 12-1155. Triplicate copies of this letter are enclosed.

- [] Charge \$ to Deposit Account No. 12-1155. Triplicate copies of this letter are
enclosed.
- [XX] Please charge any additional fees or credit overpayment to Deposit Account No.
12-1155. Triplicate copies of this letter are enclosed.

Rimma Mitelman

Rimma Mitelman

Registration No. 34,396

Attorney for Applicant(s)

RM/sa

(201) 840-2671

COPY OF PAPERS
ORIGINAL FILED

TC 1700 MAIL ROOM

SEP - 5 2002

RECEIVED

1751 #



CERTIFICATE OF MAILING

PATENT

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

on August 28, 2002

Rimma Mitelman
Rimma Mitelman
Reg. No. 34,396
Attorney for Applicant(s)

08/28/02
Date of
Signature

COPIES OF PAPERS
ORIGINALLY FILED

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 000201
Attorney Docket No.: C7603(V)
Applicant: Gupta et al.
Serial No.: 10/084,809
Filed: February 26, 2002
For: Unit Dose Cleaning Product

Group No.: 1751
Edgewater, New Jersey 07020
August 28, 2002

TO 1700 MAIL ROOM

SEP - 5 2002

RECEIVED

SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Documents relating to the above-identified application are submitted herewith. The following information is intended for the Examiner's information and for citation with the instant case. This submission does not constitute either a representation that a thorough search has been made or an admission that the documents cited herein are properly citable against the above-identified application. Comments accompanying the documents, if any comments are included, are believed to constitute a concise explanation of the relevance of the documents. However, any such comments are not intended to take the place of the Examiner's independent consideration of each document. An attached PTO Form 1449 lists these documents.

09/06/2002 RMEBRAHT 00000034 121155 10084809

01 FC:126 180.00 CH

RM/sa
(201) 840-2671

Respectfully submitted,

Rimma Mitelman
Rimma Mitelman
Registration No. 34,396
Attorney for Applicant(s)

INFORMATION DISCLOSURE
STATEMENT BY APPLICANT

U S PATENT DOCUMENTS

EXAMINER INITIALS	DOCUMENT NO.	DATE	NAME OF INVENTOR	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

FOREIGN PATENT DOCUMENTS

EXAMINER INITIALS	DOCUMENT NO.	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES OR NO
	1	199 405	10/29/86	Europe		YES

OTHER DOCUMENTS

	2	PCT International Search Report in a PCT application PCT/EP 02/01363

EXAMINER

DATE CONSIDERED

EXAMINER: INITIAL IF CITATION CONSIDERED. WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609, DRAW LINE THOROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED. INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.